

RECORDING REQUESTED BY:  
First American Title Insurance Company  
Order No. 6284752  
Escrow No. 21592HD  
Parcel No. 005-050-32

Doc #: 2012-045135  
04/11/2012 11:02:17 AM Tax: \$134.75  
Page: 1 of 2 Fee: \$27.00  
Kenneth W Blakemore  
San Joaquin County Recorders  
Paid By: TITLE COURT SERVICE



AND WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENT TO:  
TRENT ARSENAULT  
25484 North Lower Sacramento  
Acampo, CA 95220

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
Survey Monument Fee  
\$10.00

**GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$134.75 and CITY S  
 computed on full value of property conveyed, or  
 unincorporated area:  City of Acampo, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Central Mortgage Company D/B/A Central Mortgage Loan Servicing Company

hereby GRANT(S) to Trent Arsenault, an Unmarried Man

the following described real property in the County of San Joaquin, State of California:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date April 4, 2012

Central Mortgage Company D/B/A Central Mortgage  
Loan Servicing Company

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

CENTRAL MORTGAGE CO.  
MICHELLE K. STEWART  
ASST. VICE PRESIDENT

STATE OF ARKANSAS }  
COUNTY OF Saline } S.S.  
}

On April 9, 2012 before me, David Crane  
a notary public, personally appeared Michelle K. Stewart Asst Vice President who proved  
to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arkansas that the foregoing paragraph is  
true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

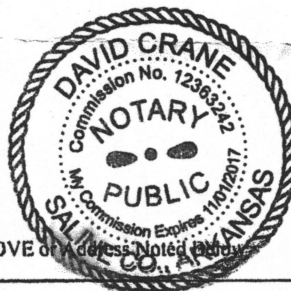


EXHIBIT "A"

DESCRIPTION

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE **STATE OF CALIFORNIA, COUNTY OF SAN JOAQUIN, (UNINCORPORATED AREA)**, AND IS DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 6 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4, BEING THE INTERSECTION OF THE CENTER LINE OF LOWER SACRAMENTO ROAD (80 FEET WIDE) WITH THE CENTER LINE OF COLIER ROAD (40 FEET WIDE); THENCE SOUTH ALONG THE CENTER LINE OF LOWER SACRAMENTO ROAD TO THE INTERSECTION OF THE CENTER LINE OF LOWER SACRAMENTO ROAD AND THE CENTER LINE OF WOODSON ROAD (60 FEET WIDE); THENCE SOUTHEAST ALONG THE CENTER LINE OF WOODSON ROAD TO THE SOUTHEAST CORNER OF PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED NOVEMBER 3, 1977 IN BOOK 5 OF PARCEL MAPS, PAGE 68, SAN JOAQUIN COUNTY RECORDS; THENCE NORTH ALONG THE EAST LINE OF PARCELS 1 AND 2 OF THE ABOVE MENTIONED PARCEL MAP 509 FEET MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID SECTION LINE 379 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM PARCELS 1 AND 2 OF THAT CERTAIN PARCEL MAP RECORDED NOVEMBER 3, 1977 IN BOOK 5 OF PARCEL MAPS, PAGE 68, SAN JOAQUIN COUNTY RECORDS.

ALSO EXCEPTING THEREFROM ALL THOSE PORTIONS LYING WITHIN LOWER SACRAMENTO ROAD, COLLIER ROAD AND WOODSON ROAD.

ALSO EXCEPTING THEREFROM ALL OIL, GAS, ASPHALTUM AND OTHER MINERALS, LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED BY WALTER H. BENSON AND LU VERNA I. BENSON IN DEED RECORDED JULY 28, 1983, INSTRUMENT NO. 83054492, SAN JOAQUIN COUNTY RECORDS.

005-050-32